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 PAPER CL:
 PRDJECT : GI*0940*85
 REPORT : GI*10114*85

DATE OF RUN : 05/01/85

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|------|-----------|--|---|---|---|
| WH | ADDRESS : | 005/155/0010/0001161 MANNY RUBID DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS : | 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 2 | 2 |
| CEA | ADDRESS : | 015/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIC ADVISER COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 3 | 3 |
| DSTP | ADDRESS : | 020/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| DMB | ADDRESS : | 030/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY DMB | 1 | 5 | 5 |
| NSC | ADDRESS : | 035/120/0050/0004615 FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 7 | 9 |
| NSC | ADDRESS | : 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 10 | 10 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 11 | 11 |
| USDA | ADDRESS | : 040/170/0110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 12 | 12 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 13 | 16 |
| DOD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | 1 | 17 | 17 |

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| DOD | ADDRESS : | 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 18 18 |
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| AIR FORCE | ADDRESS : | 075/150/0110/0013619 MAJ GENERAL JAMES C PFAUTZ ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 270 270 |
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| ARMY | ADDRESS : | 080/150/0110/0014317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY | 1 271 271 |
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| NAVY | ADDRESS : | 085/170/0110/0015027 ADMIRAL JOHN L BUIITS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | 1 272 272 |
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| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | (A-1) | 1 | 273 | 273 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA T532/CDB FORT GEDRGE G MEADE MD | (A) | 6 | 274 | 279 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS STAFF DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | (A) | 3 | 280 | 282 |
| STATE | ADDRESS | : 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS DEPARTMENT OF STATE | | 1 | 283 | 283 |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | | 1 | 284 | 284 |
| STATE | ADDRESS | : 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | | 1 | 285 | 285 |

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| STATE | ADDRESS | : | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 286 | 286 |
| STATE | ADDRESS | : | 110/180/0050/0020105 RICHARD J SMITH DEPUTY ASSISTANT SECRETARY FOR INTL FINANCE AND DEVELOPMENT BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 287 | 287 |
| STATE | ADDRESS | : | 110/170/0050/0020109 GERALD LAMBERTY DIRECTOR OFFICE OF DEVELOPMENT FINANCE BUREAU OF ECONOMIC & BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 288 | 288 |
| STATE | ADDRESS | : | 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 289 | 289 |
| STATE | ADDRESS | : | 110/080/0050/0020131 ELINDR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 290 | 290 |
| STATE | ADDRESS | : | 110/170/0130/0022443 W ROBERT WARNE DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | 1 | 291 | 291 |

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| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 292 | 292 |
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) DEPT OF STATE | 1 | 293 | 293 |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 294 | 294 |
| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 295 | 295 |
| INR | ADDRESS | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWO/PUBS) | 4 | 296 | 299 |
| INR | ADDRESS | 111/150/0050/0024205 ROBERT W OUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 300 | 300 |

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| INR | ADDRESS | : 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 301 | 301 |
| INR | ADDRESS | : 111/150/0050/0024289 DAVID R KDNKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | 1 | 302 | 302 |
| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 303 | 308 |
| FDIC | ADDRESS | : 144/080/0110/0028100 WILLIAM M ISAAC CHAIRMAN FEDERAL DEPOSIT INSURANCE CORPORATION RM 6023, 550 17TH STREET (VIA SA/DA/ISS) NW, WASHINGTON, D.C 20429 | 1 | 309 | 309 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029603 HENRY C WALLICH MEMBER BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 310 | 310 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 311 | 311 |

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| FED RES SYST | ADDRESS | : | 160/120/0050/0029621 | | | |
| | | | ANTHONY SOLOMON | 1 | 312 | 312 |
| | | | PRESIDENT | | | |
| | | | FEDERAL RESERVE BANK OF NEW YORK | | | |
| | | | NEW YORK, NEW YORK | | | |
| | | | ATTN: DEBBIE LITTLE(POUCH) | | | |

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| FED RES SYST | ADDRESS | : | 160/120/0050/0029625 | | | |
| | | | SAMUEL Y CROSS, JR | 1 | 313 | 313 |
| | | | SENIOR VICE PRESIDENT FOR | | | |
| | | | FOREIGN RELATIONS | | | |
| | | | FEDERAL RESERVE BANK | | | |
| | | | NEW YORK (COLLATERAL ONLY) | | | |

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| OPIC | ADDRESS | : | 170/120/0110/0030815 | | | |
| | | | ROBERT C FLETCHER | 1 | 314 | 314 |
| | | | OFFICE SERVICE MANAGER | | | |
| | | | ADMINISTRATIVE OFFICE | | | |
| | | | 1129 20TH STREET, N.W. ROOM 405 | | | |
| | | | WASHINGTON, D.C. | | | |

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| EXIMBANK | ADDRESS | : | 195/150/0110/0033709 | | | |
| | | | ALBERT H HAMILTON | 1 | 315 | 315 |
| | | | GOVERNMENT AFFAIRS | | | |
| | | | EXPORT-IMPORT BANK | | | |
| | | | ROOM 235 | | | |
| | | | 811 VERMONT AVE., NW | | | |

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| NWS | ADDRESS | : | 223/150/0090/0045011 | | | |
| | | | COLONEL WILLIAM T BONNER, JR | 1 | 317 | 317 |
| | | | AO/NATIONAL WARNING STAFF | | | |
| | | | NATIONAL WARNING STAFF | | | |
| | | | ROOM 1C921 | | | |
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